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The natural answer, for the qualified phenomenalist, is that there must be things in themselves that appear as these objects. Kant repeatedly insists that it is a conceptual truth that appearances are appearances of something that is not itself an appearance, a thing in itself (e.g., A251-2, Bxxvi-xxvii, B306, B307, and Ak. 4:314-5).

Kant's Transcendental Idealism (Stanford Encyclopedia of ...

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